



***“Promoting the Auction Industry by Serving our Members, Stakeholders and the Public”***

**www.auctioneering.co.za**

89 05903/08

LANDLINE: (021) 813 6342

FAX: 086 660 5276

P O BOX 90758

GARSFONTEIN  
0042

**sonja.styger@auctioneering.co.za**

## APPLICATION FOR CORPORATE MEMBERSHIP

Answer all applicable questions in full. Please complete the form in block letters, answer all applicable questions in full and indicate answer with a cross (x) in the appropriate block.

### 1 TYPE OF MEMBERSHIP

| TYPE OF MEMBERSHIP   | STAFF COMPLIMENT | COST   | X |
|----------------------|------------------|--------|---|
| CORPORATE MEMBERSHIP | 1-10             | R2 750 |   |
|                      | 10+              | R5 500 |   |

**\*\*\*\*\*PLEASE NOTE A ONCE OFF JOINING FEE OF R1 100 IS APPLICABLE**

**\*\*\*\*\*PLEASE ATTACH A SYNOPSIS OF YOUR CV TO THE APPLICATION**

#### 1.1 COMPANY NAME:

\_\_\_\_\_

#### TRADING NAME:

\_\_\_\_\_

#### REGISTRATION NUMBER:

\_\_\_\_\_

#### VAT NUMBER:

\_\_\_\_\_

#### REGISTERED DIRECTORS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### 1.2 BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

#### 1.3 POSTAL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

CODE: \_\_\_\_\_



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1.4 BUSINESS TEL NO: \_\_\_\_\_ FAX NO: \_\_\_\_\_

MOBILE NO: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

WEBSITE ADDRESS: \_\_\_\_\_

1.5 LIST THE TYPE OF ASSETS AUCTIONED BY YOUR COMPANY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(Should you auction Real Estate, please attach company FFC Certificate)*

1.6 NO OF STAFF EMPLOYED: - Administrative: \_\_\_\_\_

- Operational: \_\_\_\_\_

1.7 TRUST ACCOUNT:

| BANK | BRANCH | ACCOUNT NO | PERIOD |
|------|--------|------------|--------|
|      |        |            |        |

1.8 BUSINESS ACCOUNT:

| BANK | BRANCH | ACCOUNT NO | PERIOD |
|------|--------|------------|--------|
|      |        |            |        |

2 COMPANY REPRESENTATIVE: (Director or Member of CC only)

2.1 SURNAME: \_\_\_\_\_

2.2 FIRST NAMES: \_\_\_\_\_

2.3 DATE OF BIRTH: \_\_\_\_\_

2.4 I.D. NO: \_\_\_\_\_

2.5 NATIONALITY: \_\_\_\_\_

2.6 HOME ADDRESS: \_\_\_\_\_

\_\_\_\_\_ CODE: \_\_\_\_\_



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**2.7 INDICATE THE GEOGRAPHICAL AREA/S IN WHICH YOU COMPANY OPERATES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2.8 TOTAL EXPERIENCE IN AUCTION INDUSTRY. YEARS: \_\_\_\_\_**

**PERIOD EMPLOYED BY CURRENT EMPLOYER: \_\_\_\_\_ YEARS**

**2.9 POSITION / DESIGNATION WITH PRESENT EMPLOYER: \_\_\_\_\_**

**2.10 PRESENT POSITION HELD FOR \_\_\_\_\_ YEARS**

**2.11 PREVIOUS EMPLOYER: \_\_\_\_\_**

**PERIOD EMPLOYED: \_\_\_\_\_ YEARS**

**2.12 ARE YOU INVOLVED IN AUCTIONEERING**

|     |    |
|-----|----|
| YES | NO |
|-----|----|

**IF NO, WHAT IS YOUR MAIN OCCUPATION: \_\_\_\_\_**

**2.13 HAS FIDELITY OR BOND TYPE INSURANCE EVER BEEN REFUSED TO YOU?**

|     |    |
|-----|----|
| YES | NO |
|-----|----|

**IF YES, GIVE DETAILS:**

\_\_\_\_\_

**2.14 HAVE YOU EVER BEEN CONVICTED OF ANY CRIMINAL OFFENCE?**

|     |    |
|-----|----|
| YES | NO |
|-----|----|

**IF YES, GIVE DETAILS:**

\_\_\_\_\_

**2.15 HAVE YOU EVER BEEN SEQUESTERED?**

|     |    |
|-----|----|
| YES | NO |
|-----|----|

**IF YES, GIVE DETAILS:**

\_\_\_\_\_



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**2.16 HAVE YOU BEEN REHABILITATED?**

YES  NO

**IF YES: DATE:** \_\_\_\_\_

**GIVE DETAILS:**

\_\_\_\_\_

**2.17 HAS A COMPANY OF WHICH YOU WERE A DIRECTOR BEEN LIQUIDATED?:**

YES  NO

**IF YES, GIVE DETAILS:**

\_\_\_\_\_

**2.18 HAVE YOU BY REASON OF IMPROPER CONDUCT BEEN DISMISSED FROM A POSITION OF TRUST?**

YES  NO

**IF YES, GIVE DETAILS:**

\_\_\_\_\_

**2.19 ARE THERE ANY OTHER FACTS OR CIRCUMSTANCES WHICH MAY DIRECTLY OR INDIRECTLY IMPACT UPON THE ASSESSMENT OF YOUR APPLICATION TO BE ADMITTED AS A MEMBER OF THE INSTITUTE?**

**IF SO, PLEASE PROVIDE DETAILS:** \_\_\_\_\_

\_\_\_\_\_

I hereby certify that I have applied my mind to the questions contained in this application and that my answers thereto are both true and correct in all respects. I understand that the information provided by me is material to the granting or refusal of my membership application. By my signature hereto I hereby agree that all the information provided by me may be verified by the South African Institute of Auctioneers without the necessity of reverting to me for my prior approval. I furthermore hereby consent to the South African Institute of Auctioneers carrying out such credit or criminal record checks or any such other checks as it may in its sole discretion deem fit. I understand that, if my application is successful, I will be bound by the provisions, terms and conditions contained in the Constitution of the South African Institute of Auctioneers and the Code of Conduct (as amended from time to time). I furthermore agree to be bound by any decisions and directives as issued by the Institute pertaining to my conduct as an auctioneer.

**SIGNED:** \_\_\_\_\_ **THIS** \_\_\_\_ **DAY OF** \_\_\_\_\_ **20** \_\_\_\_

Please note that SAIA and its directors have the right to accept any application as an intern candidate for a period of 1 (one) year. This membership will have the same rights as a full membership but will, however, will be subject to scrutiny and guidelines, as set down by SAIA and its directors, for the first 12 (twelve) months.